

Through draft of  
Document  
Sent to  
Phil.

Jan 14<sup>th</sup> 1840

2

Sup Lard Rugh.

Dear Anna.

150  
82  
68

It is painful  
to me of course to be the medium of transmitting  
to you & to the Philadelphia female society, so dis-  
couraging an account of our Society as they are  
~~obliged~~ ~~at present~~ to do. Yet there is cause  
for encouragement also. 1<sup>st</sup> we, the true hearted  
however feeble otherwise, are the real Society - the  
real Majority - with some 4 or 5 exceptions, the  
only members who have ever been active. ~~This band~~ <sup>of 150</sup> ~~composed~~ <sup>composed</sup> of persons who ~~have been~~ <sup>have been</sup> ~~drawn into~~ <sup>drawn into</sup>  
the Society for the purpose of making it, virtually  
a support to the New organization without outwardly  
changing its ~~actual~~ <sup>position</sup> ~~position~~ <sup>position</sup> - ~~so that it may~~ <sup>so that it may</sup> ~~operate as a delusion to all who~~ <sup>operate as a delusion to all who</sup>  
~~have accustomed to consider it a safe guide,~~ <sup>have accustomed to consider it a safe guide,</sup> - This Majority  
is fast sinking out. Malice - Misrepresentation - False-  
hood - Sectarianism - are powerful before love & truth.  
as is proved by the sudden fall of this numerical majority  
of 68 to a majority of 10 only. 2<sup>nd</sup> encouraging circumstance  
- We are not hindered by this treacherous outbreak.  
The Society is hindered. It ought to be. It is one  
of our duties to stay its headlong descent to

150  
82



Pro Slavery - to unity with the Phelps & <sup>Gleaves</sup> who  
are now its virtual officers & the directors of its  
movement - whose hands are linked with  
those of Winslow & Wayland - whose hands  
are bloody from the fraternal clash with those of  
Southern divines. ~~Our~~ <sup>the</sup> ~~results~~ - the results in every  
way of our ~~efforts~~ <sup>in every way, progress, oppression on the part</sup> ~~are~~ far greater than in any  
former year. Our field of labour is greatly ex-  
tended & greatly more prominent. Our battle-field  
conveniently brought to our own door. Nearly 3 years  
since, we suffered the pain of this rupture; we  
concealed it too long. For this we ought to ask pardon  
of all concerned. ~~We~~ <sup>we now go joyfully onward</sup> hereafter it may be the lot of  
your Society to suffer somewhat from this spirit  
of evil, which ~~has~~ <sup>seems</sup> to have permission to tempt  
the whole anti-slavery host. We would that you might  
profit by our experience. ~~Let it~~ Attack it on  
its first appearance. It is a "root of Bitterness which  
must be eradicated". So you may purchase none so as  
to fire the hearts it springs up in, before they shall  
have been aduanced to the destruction of their integrity  
the ruin of their souls. Herewith you have  
\$100 copies of the Liberator Extra, showing how the  
very wickedness & faculty of the Map Soc. has been made  
an occasion against it by those who had guidance  
to the suggestions of their respectful remonstrances, and also



The temperance & Christian spirit of its board  
of officers. These <sup>paper comprehends</sup> ~~are~~ all the action they have  
taken on this deeply-interesting question of Old &  
New Organization. We should be glad to send  
you one we possess or could we procure them, the  
chap. ab. extra. containing the grouping of accusations  
&c. (though that one paper contains but the ~~whole~~ part of  
the pretenses ~~that~~ of the New Org.) This however is  
unnecessarily necessary, by the fairness & exactitude  
of the ~~Lib~~ Map A.S. Board in presenting the leading  
objections against their <sup>true</sup> old platform & their course.

We also send 20 copies of Right & Wrong in  
Map. - A history of this difficulty from its rise  
a work which the testimony is irrefragable, though  
it may often seem deficient in ~~spirit & point~~ of  
style & execution, from the exceeding care & scrupulousness  
as to facts which occupied the ~~main~~ writer's mind to the  
exclusion of much attention to ~~other~~ <sup>the</sup> ~~part~~ less important  
characteristics of the work. Do us the favor to dis-  
tribute these publications in your Society in such  
a way that they may be generally read.

After an examination of the grounds of the case  
which has so naturally attracted your attention <sup>you will</sup> ~~we trust~~  
~~you~~ not fail to perceive that a simple exhortation to  
peace & unity, applies as little to the present condition  
of the Boston Female Society, as it would have done  
to our contumacious with the mobs in past years. As



little as to a church distracted by the conflict between  
Colonization & Freedom. In the minor aspect of  
the case, <sup>it casts</sup> no light on the question how is  
<sup>it</sup> ~~frank~~ <sup>to be</sup> ~~happened~~, or falsehood prevented from imposing  
on ignorance - the practical questions which now  
claim a portion, though but a small one of our attention.  
It throws no light on the <sup>long</sup> <sup>agitated</sup> problem. how to procure  
peace where wickedness ~~rages~~ <sup>rages</sup> like the sea that cannot  
~~rest casting up mire & dirt~~ prevails. Such a Me  
Love & honour the kindly feeling, the fraternal  
watchfulness - the evident & affectionate anxiety of your  
letter. We beg you ~~never~~ <sup>ever</sup> to ~~preserve~~ <sup>cherish</sup> for us the same  
Fraternal Spirit. But we ask you frankly, how  
would such a letter help you to remove from office  
in your Society an inheir ~~board~~ though mischievous  
board - at once ignorant, servile, & tyrannical & fraudulent?

~~It is~~ <sup>It is</sup> ~~of~~ <sup>of</sup> ~~such~~ <sup>of</sup> ~~a~~ <sup>of</sup> ~~nature~~ <sup>of</sup> ~~ever~~ <sup>of</sup> ~~devolve~~ <sup>of</sup>  
you, dear friends, we would beg you to remember, that  
while such things must be extinguished, it behooves  
those who have it to do to consider well in what ~~spirit~~ <sup>way</sup>  
they will do it. "calmly," says a <sup>powerful</sup> ~~vigorous~~ writer -  
"gently, - almost with pity." In the spirit of Christian  
we would say, with all ~~long suffering~~, patience &  
Fidelity & Love. With earnest supplications for a change  
of heart in the now obdurate & malicious. ~~It seems to~~  
~~us too~~ We are gratefully & affectionately yours  
for the cause of Freedom.

L. Southwick H. H. Chapman L. M. Child